Department of Health and Human Services
Public Health Services

Grant Progress Report

Review Group	Type	Activity	Grant Number

Total Project Period
From: Through:

Requested Budget Period
From: Through:

1. TITLE OF PROJECT

2a. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR
(Name and address, street, city, state, zip code)

2b. E-MAIL ADDRESS

2c. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT

2d. MAJOR SUBDIVISION

2e. Tel: Fax:

3a. APPLICANT ORGANIZATION
(Name and address, street, city, state, zip code)

University of Oklahoma Health Sciences Center
865 Research Parkway, Suite 450 Oklahoma
City, OK 73104-3609

3b. Tel: (405) 271-2090 Fax: (405) 271-8651

3c. DUNS: 87-864-8294

4. ENTITY IDENTIFICATION NUMBER

6. HUMAN SUBJECTS ☐ No ☐ Yes

6a. Research Exempt	If Exempt ("Yes" in 6a): Exemption No.	If Not Exempt ("No" in 6a): IRB approval date
☐ No ☐ Yes		

6b. Federal Wide Assurance No. FWA00007961

6c. NIH-Defined Phase III Clinical Trial ☐ No ☐ Yes

5. NAME, TITLE AND ADDRESS OF ADMINISTRATIVE OFFICIAL

Ashley Krukowski, Associate Director
865 Research Parkway, Suite 450
Oklahoma City, OK 73104-3609

Tel: (405) 271-2090 Fax: (405) 271-8651

E-MAIL: Ashley-Krukowski@ouhsc.edu

7. VERTEBRATE ANIMALS ☐ No ☐ Yes

7a. If "Yes," IACUC approval Date

7b. Animal Welfare Assurance No. D16-00104

10. PROJECT/PERFORMANCE SITE(S)

Organizational Name: University of Oklahoma Health Sciences Center

DUNS: 87-864-8294

8. COSTS REQUESTED FOR NEXT BUDGET PERIOD

8a. DIRECT $	8b. TOTAL $

Street 1:

Street 2:

9. INVENTIONS AND PATENTS ☐ No ☐ Yes

If "Yes, ☐ Previously Reported
☐ Not Previously Reported

City:	County:
State:	Province:
Country:	Zip/Postal Code:

Congressional Districts: OK-005

11. NAME AND TITLE OF OFFICIAL SIGNING FOR APPLICANT ORGANIZATION *(Item 13)*

Ashley Krukowski, Associate Director

TEL:	FAX:	E-MAIL:
(405) 271-2090	(405) 271-8651	Ashley-Krukowski@ouhsc.edu

12. Corrections to Page 1 Face Page

13. APPLICANT ORGANIZATION CERTIFICATION AND ACCEPTANCE: I certify that the statements herein are true, complete and accurate to the best of my knowledge, and accept the obligation to comply with Public Health Services terms and conditions if a grant is awarded as a result of this application. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties.	SIGNATURE OF OFFICIAL NAMED IN 11. *(In ink)*	DATE